



SPECIAL EVENT PERMIT

2018-19

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **Phillip Phillips Concert**

Event Date(s): **23 July 2018**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)890-7827/(435)200-5050

Promoting Entity: Cherry Peak Resort

Email: john.cherrypeak@yahoo.com

Sponsoring Entity: Cherry Peak Resort

23 July 2018

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application and the approved current conditional use permit.
3. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in the case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.
4. Due to the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will also require:
 - a. **Fire Watch:** It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]
 - b. **Public Safety Plan:** A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]
 - c. **Crowd Managers:** Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.



- d. **Apparatus Standby:** As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.
- e. **Parking:** A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.

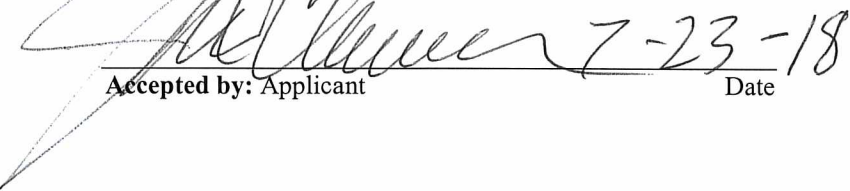
5. Failure to meet any of the conditions of this permit, including parking outside of areas identified in the existing conditional use permit, is a violation of this permit, and prevents our office from issuing additional special event permits in the future.

AGREEMENT OF ACCEPTANCE

As the applicant for the special event described above, I hereby agree to comply with all Federal, State, and County laws, ordinances, and regulations before, during and after the event. I further agree to indemnify and save harmless Cache County, its officers, agents, and employees from and against any and all claims resulting from the use of the premises by the Applicant, the Applicant's invitees, licensees, agents and employees. I agree to permit law enforcement personnel the free and unrestricted access to and upon the premises at all times during the event for all lawful and proper purposes not inconsistent with the intent of the permit.

I understand and agree that this permit may be revoked upon breach of any of the conditions herein or at the discretion of the authorized officer. I understand that this permit is not transferable and agree not to transfer my permit to any person, corporation, organization or other entity and is only valid within the unincorporated county.

In Accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the above information provided is accurate and complete to the best of my knowledge.

 7-23-18

Accepted by: Applicant

Date



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | COUNTYWIDE PLANNING | ENGINEERING | GIS | PLANNING & ZONING

APPLICATION: SPECIAL EVENT PERMIT

| Date Received: | By: | Receipt #: | Check #: | Amount: |
|----------------|----------|------------|----------|---------|
| 7/18/18 | J. Jones | #116010 | CASH | \$50.00 |

EVENT INFORMATION

Event: Phillip Phillips Type: Concert

Dates with starting/ending times: 23rd July 6:00 - 10:00 P.M.

AGENT/CONTACT INFORMATION

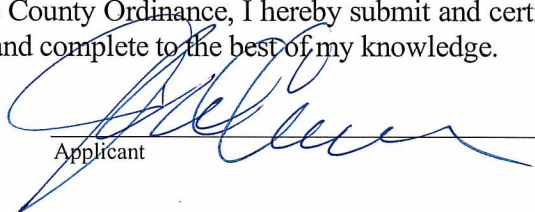
Agent/Contact: John Chudean Email: john.cherrypeaks.com

Phone: 435-700-5050 Mailing Address: 11000 N. 3200 E. Richmond.

Name of Promoting Entity: Cherry Peaks

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.


Applicant _____ Date _____

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.

#3 Total number of participants is estimated to be between 2,000 to 3,900

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having two fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression. EMS Covered by ski patrol

#7 ~~One~~ ^{Three} deputy officers Greg Johnson will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

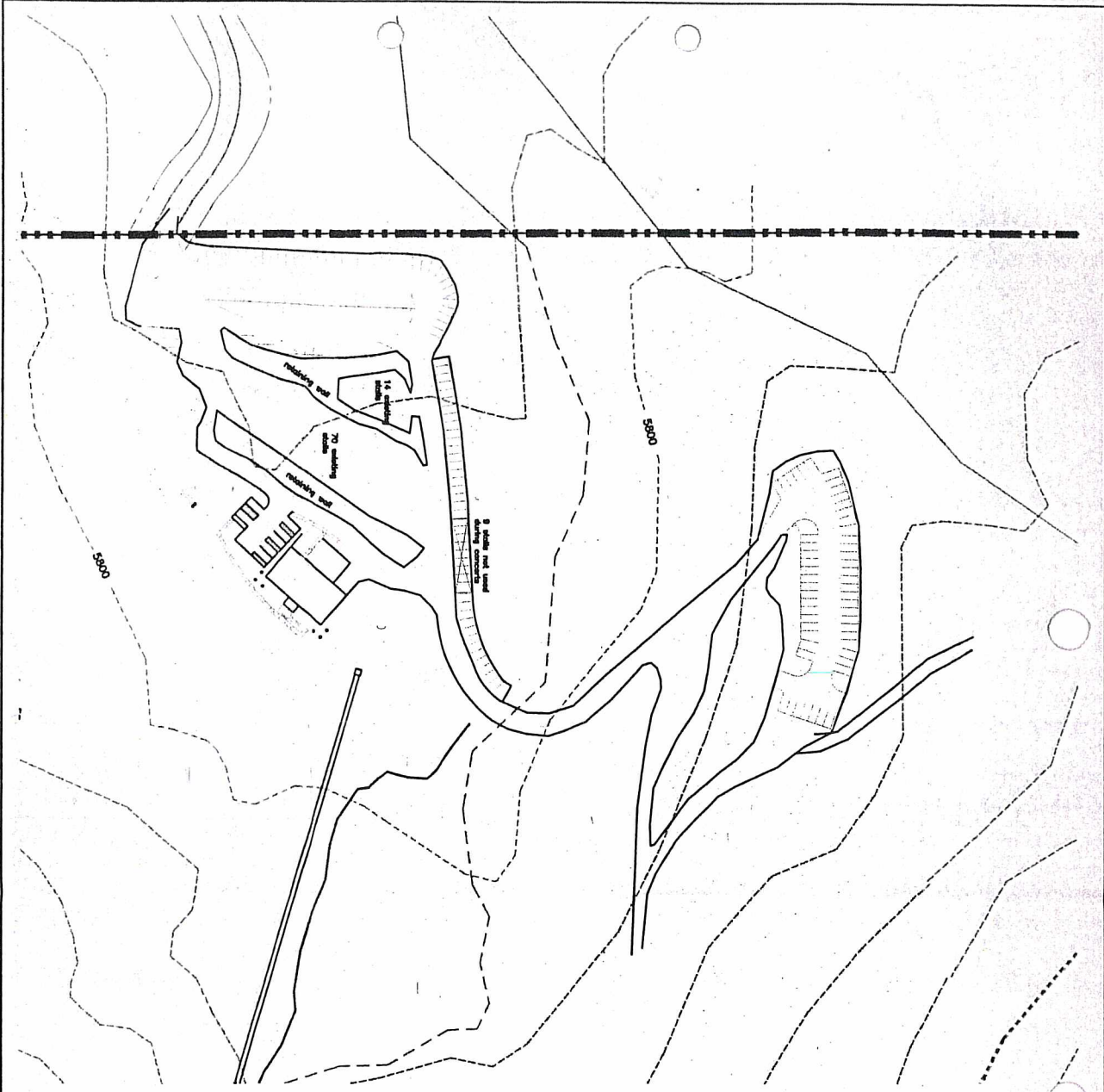
8. Parking plans see attached. Buses from Salt Lake City express will be there for overflow parking if needed.

9. Sheriffs will help patrol the Road at the parking before the event, then transfer up to the Resort. They will also limit the number of cars allowed up the canyon.

10. After the Concert sheriffs will patrol 11000 North and eliminate foot traffic.

11. Each temporary parking stall is flagged.
Adult parking attendants

12. A Parking attendant will stop unauthorized traffic during the entire concert
So late comers can't fill the parking lot without permission

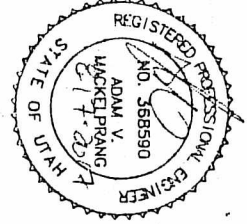


CHERRY CREEK ROAD
OFF-SITE PARKING PLAN

FOR 24x36
1"=50' HOR

EXISTING ROADWAY
EXISTING ROADWAY

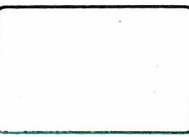
- NOTES:
1. Back of each parking stall to be marked with orange flagging where pointing is not visible
 2. Total parking stalls: 300



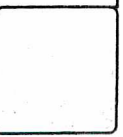
PROJECT TITLE
CHERRY CREEK ROAD

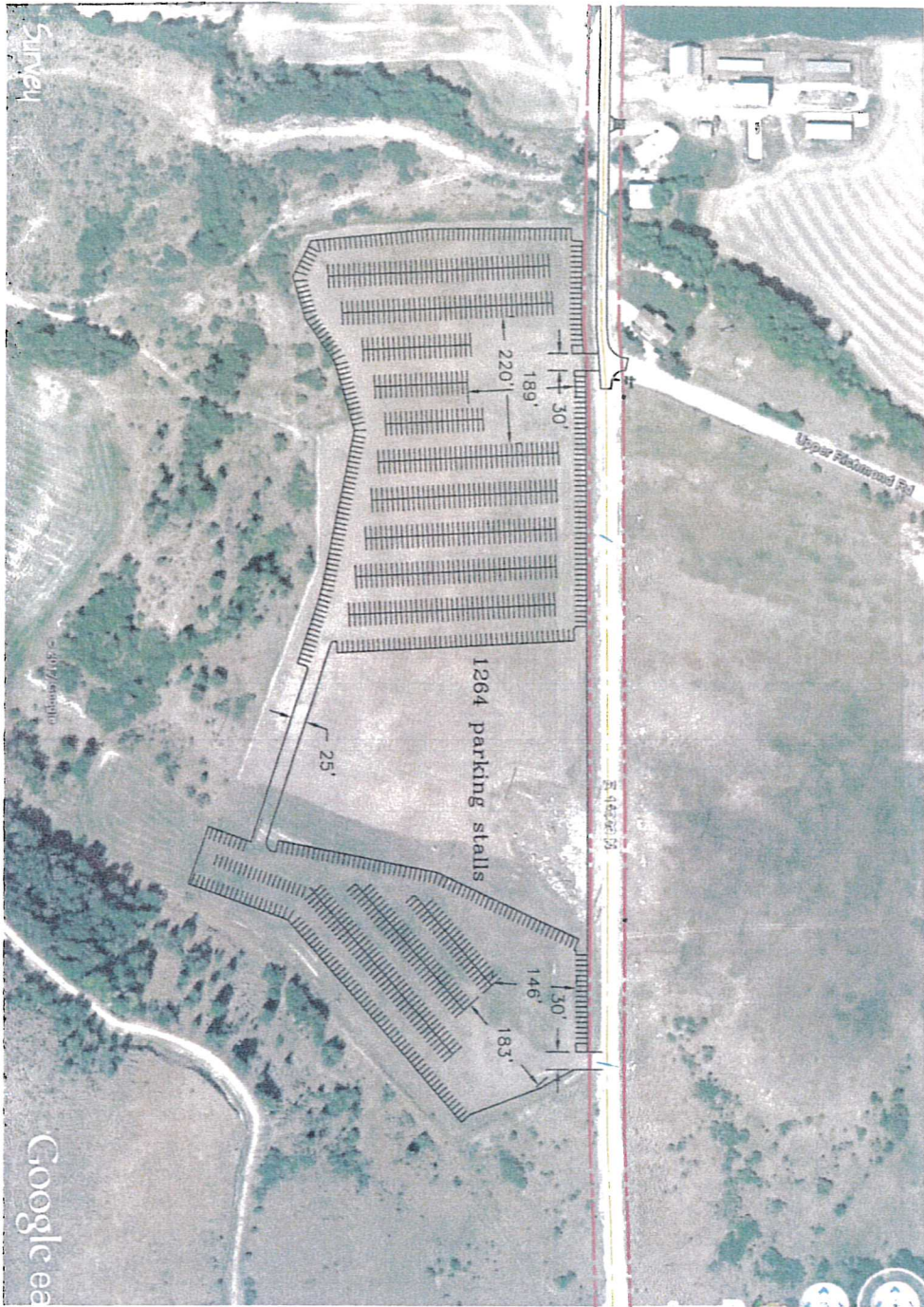
DRAWING TITLE
OFF-SITE PARKING PLAN

| NO. | REVISIONS/DESCRIPTION | DATE |
|-----|-----------------------|------|
| | | |
| | | |
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| | | |
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AE ALLIANCE CONSULTING ENGINEERS
150 EAST 200 NORTH SUITE 7
LOGAN, UTAH 84321
(435)753-9121
office@allianceae.com



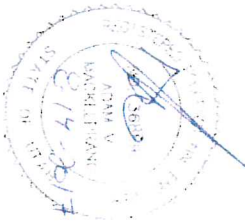


**CHERRY CREEK ROAD
OFF-SITE PARKING PLAN**

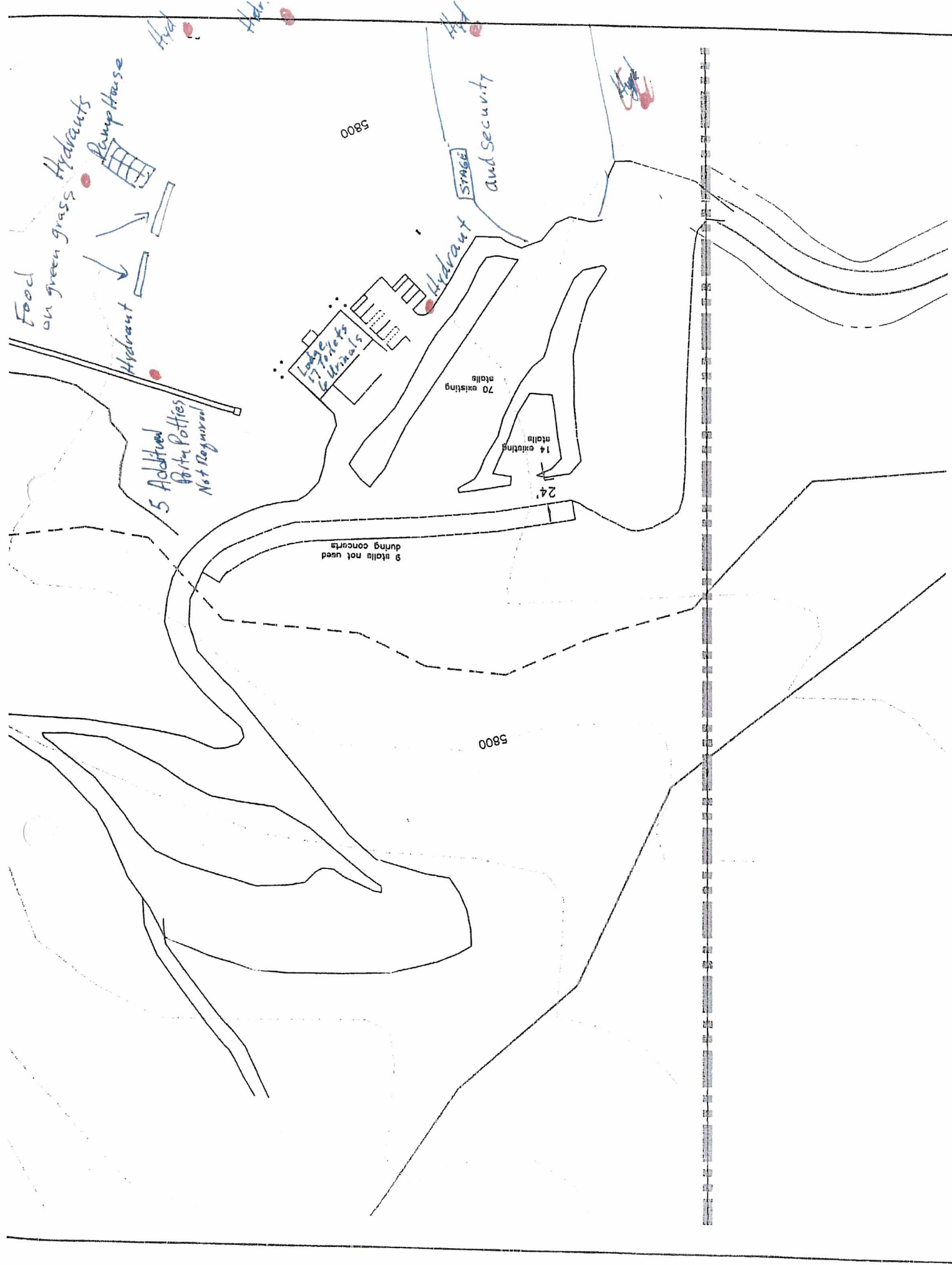
FOR 24435
1"=100' HOR

EXISTING COUNTY R-0-W
EXISTING ROADWAY

- NOTES:
1. Minimum road width: 25'
 2. Minimum parking stall size: 9'x20'
 3. Back of each parking stall to be marked with orange flagging.
 4. Total parking stalls: 1264
West stalls: 903
East stalls: 361



| | | | | | |
|---|-----------------------------------|-------|-----------|-------------|---|
| PROJECT TITLE CHERRY CREEK ROAD | SHEET NO. / TOTAL SHEETS 1 / 1 | DATE: | DRAWN BY: | CHECKED BY: | ALLIANCE CONSULTING ENGINEERS 1000 SW 10th Ave, Suite 200 Portland, OR 97205 Phone: 503-251-1111 www.alliance-engineers.com |
| | | | | | |
| DRAWING TITLE OFF-SITE PARKING PLAN | SCALE: | DATE: | DRAWN BY: | CHECKED BY: | |



Food on green grass

Hydrants

Ramp House

Hydrant

5 Additional
Porter Potties
Not Required

Lounge
77 Toilets
6 Urinals

Hydrant

STAGE
and security

9 stalls not used
during concerts

70 existing
stalls

14 existing
stalls

24'

5800

5800

Hid

Hid

Hid

Hid



Cache County Corporation
2018 - Tax Roll Information

09-045-0002

Owner's Name & Address

Parcel **09-045-0002** Entry **1178286**
 Name **DENNIS & KRISTINE HILL HOLDINGS L**
 C/O Name
 Address **126 W 450 N**
 City, ST Zip **BLACKFOOT, ID 83221-5745**
 District **017 RICHMOND CEMETERY**
 Year **2018** Status **TX**

Owner(s) List

1 DENNIS & KRISTINE HILL HOLDINGS LLC,
1178286 1966/911

Property Address

Address
 City
 Assr Review **5/22/2015**

LEGAL DESCRIPTION FOR 2018

BEG 11.5 CHS E OF NW COR SEC 25 T 14N R 1E, E 48.40 CHS S 20 CHS W 48.40 CH N 20 CH TO BEG 97 AC C2433

PROPERTY INFORMATION

| | | 2017 | | 2018 VALUES WILL BE AVAILABLE AFTER 5/21/2018 |
|---------------|----------------|--------------|-----------------------|--|
| | | Acres | Market Taxable | |
| LG | LAND GREENBELT | | 242,500 10,845 | |
| TOTALS | | 97.00 | 242,500 10,845 | |

GREENBELT INFORMATION

| Class | Description | Acres | Market | Taxable |
|---------------|------------------------|--------------|----------------|------------|
| IT | IRRIGATION TILLABLE IV | 26.20 | 96,292 | 100 |
| GZ | GRAZING II | 67.80 | 249,183 | 20 |
| DT | DRY TILLABLE IV | 3.00 | 11,026 | 250 |
| Totals | | 97.00 | 356,500 | 500 |

BUILDING & TAX INFORMATION

2017 (Certified Tax Rate: 0.010767)

| | |
|---------------------|-------------|
| Taxes: | 116.77 |
| Special:+ | 0.00 |
| Rollback:+ | 0.00 |
| Penalty:+ | 0.00 |
| Abatements:- | 0.00 |
| Payments:- | 116.77 |
| Balance Due: | 0.00 |

2017 Last Payment Date: 11/3/2017

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2018 - Tax Roll Information

18-057-0021

Owner's Name & Address

Parcel **18-057-0021** Entry **1096438**
 Name **CHERRY PEAK RECREATIONAL RESER**
 C/O Name
 Address **PO BOX 534**

 City, ST Zip **LOGAN, UT 84323-0534**
 District **017 RICHMOND CEMETERY**
 Year **2018** Status **TX**

Owner(s) List

1 CHERRY PEAK RECREATIONAL RESERVE LLC,
1096438 1787/1459

Property Address

Address
 City **COVE**
 Assr Review **1/24/2018**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2018

LOT 1 RICHMOND VALLEY SUBDIVISION CONT 139.32 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

| | Acres | 2017 | | Acres | 2018 | |
|-------------------------------|---------------|------------------|------------------|---------------|------------------|------------------|
| | | Market | Taxable | | Market | Taxable |
| BC BUILDING COMMERCIAL | | 1,750,300 | 1,750,300 | | 1,750,300 | 1,750,300 |
| LC LAND COMMERCIAL | | 835,040 | 835,040 | 139.32 | 698,656 | 698,655 |
| LV LAND VACANT | | 424,982 | 424,980 | | 0 | 0 |
| TOTALS | 200.35 | 3,010,322 | 3,010,320 | 139.32 | 2,448,956 | 2,448,955 |

BUILDING & TAX INFORMATION

Square Footage: **10,000**
 Year Built: **2014**
 Building Type: **Comm**

2017 (Certified Tax Rate: 0.000000)

| | |
|---------------------|-------------|
| Taxes: | 0.00 |
| Special:+ | 0.00 |
| Rollback:+ | 0.00 |
| Penalty:+ | 482.93 |
| Abatements:- | 0.00 |
| Payments:- | 0.00 |
| Balance Due: | 0.00 |

BACK TAX SUMMARY

NO BACK TAXES



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/18/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


| PRODUCER Commercial Lines - 877-281-5690 (CA DOI # 0G13561) Safehold Special Risk, Inc. 999 3rd Ave, Suite 4100 Seattle, WA 98104 | CONTACT NAME: _____ PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____ | | | | | | | | | | | | | | |
|--|--|--|-------------------------------|--------|-----------------------------------|-------|-------------|--|-------------|--|-------------|--|-------------|--|-------------|
| | <table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A : NOVA Casualty Company</td> <td>42552</td> </tr> <tr> <td>INSURER B :</td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> </tr> </tbody> </table> | | INSURER(S) AFFORDING COVERAGE | NAIC # | INSURER A : NOVA Casualty Company | 42552 | INSURER B : | | INSURER C : | | INSURER D : | | INSURER E : | | INSURER F : |
| INSURER(S) AFFORDING COVERAGE | NAIC # | | | | | | | | | | | | | | |
| INSURER A : NOVA Casualty Company | 42552 | | | | | | | | | | | | | | |
| INSURER B : | | | | | | | | | | | | | | | |
| INSURER C : | | | | | | | | | | | | | | | |
| INSURER D : | | | | | | | | | | | | | | | |
| INSURER E : | | | | | | | | | | | | | | | |
| INSURER F : | | | | | | | | | | | | | | | |
| INSURED Cherry Peak Resort, LLC 3200 E 11000 N Richmond, UT 84333 | | | | | | | | | | | | | | | |

COVERAGES **CERTIFICATE NUMBER:** 13034415 **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR TR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|---------|---|-----------|------------|--------------------|-------------------------|-------------------------|--|
| X | COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR SIR: 10,000 Occ. SIR: 50,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____ | | | WFR-GL-10000142-00 | 03/12/2018 | 03/12/2019 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 2,000,000 \$ _____ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ \$ _____ |
| | <input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ _____ | | | | | | EACH OCCURRENCE \$ _____ AGGREGATE \$ _____ \$ _____ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | Y/N N/A | | | | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence Only

| | |
|--|---|
| CERTIFICATE HOLDER Cache County Corporation 179 North Main Logan, UT 84321 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|--|---|

Laurie Jones - RE: Cherry Peak

From: Joshua Wilson <josh.wilson@safehold.com>
To: 'Laurie Jones' <Laurie.Jones@cachecounty.org>
Date: 5/22/2018 9:25 AM
Subject: RE: Cherry Peak

Hello Laurie,

I believe that there has been a slight misinterpretation of the Aggregate Limit. Please see the definition below:

Aggregate Limits

An aggregate limit is the most the insurer will pay during the policy period. Once an insurer is legally obligated to pay the full amount of the aggregate limit (either by judgment or settlement), the insurer has no further obligation to the policyholder during the remainder of the policy period for any subsequent claims or suits that are otherwise covered by the policy and that would be payable under that aggregate limit.

Exhaustion of an aggregate limit also extinguishes an insurer's duty to defend an insured against any subsequent suits that fall within the depleted aggregate limit.

A policy without an aggregate limit cannot be exhausted. The Occurrence limit is always available to pay claims during the policy period.

If this explanation requires further clarification, please me know.

Thank you.

Josh

Joshua Wilson, AAI, CISR
Account Representative
Safehold Special Risk, Inc.
Resort & Recreation Program
Celebrating over 50 Years in Partnership with the Ski Industry
999 Third Avenue
Suite 4100
Seattle, WA 98104
[360.787.9885](tel:360.787.9885) | [f: 855.855.0661](tel:855.855.0661)
josh.wilson@safehold.com



NOVA Casualty Company

A.M. Best #: 002708 NAIC #: 42552 FEIN #: 161140177

Administrative Office

440 Lincoln Street
Worcester, MA 01653-0002
United States

[View Additional Address Information](#)

Web: www.hanover.com

Phone: 508-853-7200

Fax: 508-853-6332



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058505 - The Hanover Insurance Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A (Excellent)
Affiliation Code: r (Reinsured)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: May 25, 2017
Initial Rating Date: June 30, 1989

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: a
Outlook: Stable
Action: Affirmed
Effective Date: May 25, 2017
Initial Rating Date: May 02, 2007



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Matt Bilodeau, Chief Deputy

Brian Locke, Lieutenant

Doyle Peck, Lieutenant

Mike Peterson, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: July 23, 2018

Re: Phillip Phillips Concert

The Cache County Sheriff's Office has reviewed the special permit application for the "Phillip Phillips" concert scheduled for July 23, 2018. Public Safety will be handled by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor and will staff deputies for this event. As far the Sheriff's Office is concerned the permit for this scheduled event can be granted.

Sincerely,

A handwritten signature in black ink, appearing to be "G. Johnson", with a long horizontal line extending to the right.

Sgt. Greg Johnson

Laurie Jones - Re: SEP-Phillip Phillips

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/18/2018 4:49 PM
Subject: Re: SEP-Phillip Phillips

This appears to also be approved.

Thanks

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

On Wed, Jul 18, 2018 at 4:44 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Please do your appropriate department review for the Phillip Phillips Concert at Cherry Peak to be held on July 23rd. With the concert just a few days away, I need you help in responding asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: July 20, 2018
Subject: Phillip Phillips

Because of the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will require.

Fire Watch: It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personnel, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]

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Laurie Jones - Re: SEP-Phillip Phillips

From: Heidi Flansberg <hflansberg@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 7/18/2018 7:01 PM
Subject: Re: SEP-Phillip Phillips

Laurie,

No requirements from the Health Department.

Thanks,
Heidi

Heidi Flansberg, LEHS
Environmental Health Scientist
Bear River Health Department
817 West 950 South
Brigham City, Utah 84302
[435-695-2061](tel:435-695-2061) office
[435-723-6747](tel:435-723-6747) fax
hflansberg@brhd.org

On Wed, Jul 18, 2018 at 4:44 PM, Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Please do your appropriate department review for the Phillip Phillips Concert at Cherry Peak to be held on July 23rd. With the concert just a few days away, I need you help in responding asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 7/19/2018 2:52 PM
Subject: Special Event Phillips Phillips Concert

After talking to Joel Merritt at road department he said their isn't anything from the road department that will effect this event.

Sent from my iPad

Laurie Jones - Re: Phillip Phillips Concert

From: Brian Abbott
To: Laurie Jones
Date: 7/20/2018 8:17 AM
Subject: Re: Phillip Phillips Concert

Laurie,
The concert for the 23 of July is ok to proceed
Thanks
Brian

>>> Laurie Jones 7/20/2018 8:16 AM >>>

Hi Brian,

Please give your ok on the Phillip Phillips Concert at Cherry Peak for this Monday Night. Please send response back asap.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)
